

# THE INTERNATIONAL SYMPOSIUM ON ŞEHZÂDE KORKUD

13 - 14 DECEMBER 2019

Akdeniz University Faculty of Theology, Campus / ANTALYA

## ORGANIZERS

Dean of Faculty of Theology, Akdeniz University

Akdeniz University Sufi Studies Research and Application Center

Antalya Provincial Mufti Office

Turkish Academic Research Review (TARR)

## I. INTRODUCTION

### SEHZADE KORKUD (1467-1513)

One of the eight sons of Bayezd II, Mehmed Korkud was born in 1467 or 1469 in Amasya. When his grandfather Fatih Sultan Mehmed died in 1481, his father due to Bayezid's preparations for the throne, he was taken to the throne for a short time by proxy as the reigning district governor. After his father took the throne, Korkud remained in Istanbul for a while and after serving in the province of Manisa between 1483-1502, he was taken to the province of Teke-Province (Antalya). Korkud, who was not satisfied with his place, reported that he wanted to return to Manisa but when his persistent requests were not accepted, he withdrew from the Teke-Province sanjak principality and closed with Antalya castle.

Despite his father's opposition, he went to Egypt in 1509 with five ships with his retinue for pilgrimage. He was welcomed with a great ceremony by the Mamluk Sultan Kansu Gavri (1440-1516) in Cairo. Korkud, who stayed in Egypt for fourteen months but could not fulfill Hajj duty, returned to Antalya in 1510 and made a sudden decision to go to Manisa without permission. On his way to Manisa, his followers were attacked by Şahkulu Baba supporters who had revolted in Teke-Province. Because the Şahkulu rebellion caused great upheavals in the region, Şehzade Korkud was given the banner of Saruhan. While Saruhan was in the sanjak, he took Selim's side during the reign struggle between his brothers Princes Ahmed and (Yavuz Sultan) Selim. However, although Korkud attempted to reign in these throne struggles from time to time, he gave up when he could not get the necessary support from the Janissaries.

When Yavuz Sultan Selim ascended the throne, he decided to eliminate his brother Korkud, whom he saw as his rival. Şehzade Korkud, who heard that the Sultan's army was marching on him, set off for Teke- Province region with his men secretly from Manisa to Egypt. However, he was strangled to death near Eğrigöz (Emet) while being captured and taken to Bursa in Istanos (Korkud-Province), and his body was taken to Bursa and buried in Orhan Gazi Tomb. (1513)

Şehzade Korkud, who was known for his fondness for knowledge, literature and poetry besides his important political personality, was a medium-sized, auburn and weak body. Korkud, who was a well-known Islamic scholar in several branches, such as fiqh and hadith, was a follower of Shafi'i madhhab. It is said that Korkud, who wrote his works in Arabic, has engaged in calligraphy and was able to play several kinds of instruments as much as eight.

**Works:** Şehzâde Korkud, who was said to be the only person who had works other than poetry in the Ottoman dynasty, mostly wrote works on religious sciences, ethics and counselling.

1. al-Kitâb bi-ḥalli ishkâli'l-afkâr fî ḥilli amwâli'l-kuffâr.
2. Wasîlatu'l-aḥbâb 'alâ wachi'l-i'câz.
3. Da'watu'n-nafsi't-tâliḥa ile'l-a'mâli's-şâliḥa
4. Sharḥu alfâzi'l-kufr
5. Diwan

Şehzade Korkut, who lived in the end of the 15th century and in the beginning of the 16th century, was a person who played an important role because of his criticisms and attitudes towards the Ottoman political tradition and legal system formed after Fatih Sultan Mehmed as one member of the dynasty. As the Deanary of the Faculty of Theology of Akdeniz University, we have planned our traditional annual symposium as International Şehzâde Korkud Symposium together with the Directorate of Research and Application Center of Sufi Studies, the Provincial Mufti of Antalya and Turkish Journal of Academic Research. We aim to present Şehzâde Korkud, one of the most important figures in the history of Antalya and its environs, on which our university and faculty are founded, to the attention of today's people and the world of science.

I would like to thank you for your participation in the symposium and wish you success in your studies.

Professor Dr. Ahmet ÖGKE  
Dean of Faculty of Theology, Akdeniz University

## 2. POSSIBLE SUBJECTS

- The Period in which Şehzâde Korkud Lived
- Antalya in the Period of Şehzâde Korkud
- Manisa in the Period of Şehzâde Korkud
- Şehzâde Korkud and Korkudeli
- The Life of Şehzâde Korkud
- Şehzâde Korkud's Relations with the Mamluks
- Şehzâde Korkud and concubine
- The Scientific Acquisition of Şehzâde Şehzâde Korkud
- Şehzâde Korkud as a Fakîh
- Şehzâde Korkud's Works and Views on Music
- The Calligraphy of Şehzâde Korkud
- Throne Struggles and Şehzâde Korkud
- The Place of Şehzâde Korkud among the Ottoman Şehzâdes
- Şehzâde Korkud's Political Life
- Şehzâde Korkud's Relations with his Brothers
- The Effects of Şehzâde Korkud on his Period and Its Aftermath
- Şehzâde Korkud's work named al-Kitâb bi-ḥalli ishkâli'l-afkâr fî ḥilli amwâli'l-kuffâr
- Şehzâde Korkud's Wasîlatu'l-aḥbâb 'alâ wachi'l-i'câz
- Şehzâde Korkud's Da'watu'n-nafsi't-ṭâliḥa ile'l-a'mâli'ş-şâliḥa
- Şehzâde Korkud'un Sharḥu alfâzi'l-kufr
- The Diwan of Şehzâde Korkud

## 3. SYMPOSIUM SCHEDULE

July 15, 2019	Symposium announcement
<b>October 7, 2019</b>	<b>Deadline for abstracts</b>
October 14, 2019	Announcement of accepted applications
December 9, 2019	Deadline for submission of papers
<b>13-14 December 2019</b>	<b>Performing the symposium</b>

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For detailed information and application form: <http://ilahiyat.akdeniz.edu.tr/en>

#### NOTES:

1. The abstracts of at least 500 words should be sent to [korkutsempozyumu@gmail.com.tr](mailto:korkutsempozyumu@gmail.com.tr) by filling out the attached Communiqué Summary Form which will be obtained from <http://ilahiyat.akdeniz.edu.tr/tr>
2. The papers to be presented at the symposium should not have been published anywhere before.
3. Papers can be submitted in Turkish and other dialects of Turkish, Arabic and English. All papers presented at the symposium will be published as a book. In addition, selected papers will be published in the Turkish Journal of Academic Research after the completion of refereeing process.
4. Food and accommodation of the participants will be covered by the Symposium Organizing Committee.

#### 5. PAPER ABSTRACT FORM

<b>Title, Name-Surname</b>	
<b>Institutions</b>	
<b>Title of the paper</b>	
<b>Studies on the subject, if any</b>	
<b>Telephone</b>	
<b>e-mail</b>	
<b>Contact info</b>	

**SUMMARY**